



## Introducing the 13th New England Fire Protection Product Show

### ATTENTION ALL EXHIBITORS!!

Don't miss New England's Best Fire Protection Product Show

<b>WHEN:</b>	THURSDAY MARCH 23, 2017		
<b>WHERE:</b>	LANTANA'S: RANDOLPH, MASSACHUSETTS		
<b>TIME:</b>	2:00 PM TO 8:00 PM		
		<b>Member</b>	<b>Non-Member</b>
<b>COST</b>	PRIOR TO 2/20/17	\$650	\$750
	AFTER 2/20/17	\$750	\$850
Take advantage of member prices. Not a member? Become one!			
Download Application Here: <a href="http://www.neafpsd.com/app.htm">http://www.neafpsd.com/app.htm</a>			

The NEW ENGLAND ASSOCIATION OF FIRE PROTECTION SYSTEM DESIGNERS is pleased to announce the coming of our thirtieth Fire Protection Product Show. Those who attended our shows since 1992 have experienced the spectacular response that this show generates. This is a professionally conducted show displaying over 50 product booths featuring the latest technology, products and information to over 2,000 invited guests.

## **“Best Local Product Show”**

### **Featuring:**

- **Fire Suppression**
- **Fire Detection**
- **Fire Alarm Systems**
- **Special Hazards Systems**
- **Listing Companies**
- **Educators**
- **Insurance Companies**
- **Code and Standards**

**•Complimentary Food & Beverage**

**EARLY BIRD SPECIALS FOR BOOTHS  
SIGN UP EARLY AND SAVE \$\$!! Limited Space!**

[www.NEAFPSD.com](http://www.NEAFPSD.com)

Send E-mail reservations to: [rsvp\\_neafpsd@yahoo.com](mailto:rsvp_neafpsd@yahoo.com)

# New England Fire Protection

## Product Show Application

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NUMBER OF BOOTHS REQUIRED: \_\_\_\_\_

PLEASE TYPE OR PRINT (How you want it to appear on booth sign)

**NAME OF FIRM:** \_\_\_\_\_  
\_\_\_\_\_

**FIRM ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**LIST ALL ATTENDEES:** \_\_\_\_\_

**CONTACT:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

Note: fee includes 3 persons per booth, additional exhibitors - \$35.00 each

WE WILL REQUIRE ELECTRICITY (110 VOLT)      \_\_\_\_\_ YES      \_\_\_\_\_ NO

WE WILL REQUIRE A TABLE      \_\_\_\_\_ YES      \_\_\_\_\_ NO

(1-8FT. SUPPLIED)

ADDITIONAL TABLES REQUIRED      \_\_\_\_\_ YES      \_\_\_\_\_ NO

(@ \$25.00 EACH) LENGTHS      \_\_\_\_\_ 3'      \_\_\_\_\_ 4'      \_\_\_\_\_ 6'

MAKE CHECKS PAYABLE TO:      NEAFPSD

MAIL PAYMENTS AND FORM TO:

NEAFPSD

C/O JEFF FERGUSON

64 WASHINGTON STREET

WHITMAN, MA 02382

Fax 781-380-3344

Set-Up Time: 8:00 AM to 1:00 PM (prompt)

Break Down Time 8:00 PM to 12:00 PM (prompt)

NOTE: ADDITIONAL INFORMATION WILL BE PROVIDED REGARDING SET-UP AND BREAKDOWN  
TIME AFTER PAYMENT IS RECEIVED.