

New England Association of Fire Protection System Designers
AMERICAN SOCIETY OF CERTIFIED ENGINEERING TECHNICIANS
Presents:



2018 Fire Protection Symposium
March 14, 15 & 16, 2018
Attitash Grand Summit Hotel
Bartlett, NH

Why should you attend this bi-annual event?

- Attendance from Industry Leaders in Contracting, Engineering and local Authorities
- Technical Presentations with CEU's
- Speakers include FP Specialists from WPI, FM Global, SFPE and More...
- Vendor Product Show
- Family Friendly with events for everyone

For Registration Forms, Vendor sign-up and more information please visit our website:

www.neafpsd.com

For additional information please contact:

Todd Stevens (617) 686-8849

tstevens@cannistraro.com

**New England Association
Of
Fire Protection System Designers**


Attitash
Grand Summit Hotel
& Conference Center

Fire Protection Symposium

March 14-16, 2018

Attitash Grand Summit Resort Hotel & Conference Center

Name: _____
Address: _____
City/State/Zip: _____
Phone: _____
E-mail: _____
Rooming with: 1) _____
2) _____ 3) _____
Arrival Date: _____ Departure Date: _____
Deposit / Guarantee: ☐ Check Enclosed
☐ Credit Card
_____ Exp _____

Reservations must be received by **Wednesday, February 14, 2018**. Please mail, email or fax this reservation form to:

Attitash Grand Summit Hotel
PO Box 429
Bartlett, NH 03812
Ph: 888-554-1900
Fax: 603-374-3040

Email: reservations@attitash.com

The Attitash Grand Summit Hotel is a Non-Smoking facility. Please call for special arrangements.

Directions: <http://www.attitash.com/directions.html>

Package Type

- () Single Occupancy \$525.00 per person, per stay
- () Double Occupancy \$398.00 per person, per stay
- () Triple Occupancy \$363.00 per person, per stay
- () Quad Occupancy \$346.00 per person, per stay

Room Types

- () Standard Hotel Room – Two Queen beds, no kitchen, one bath
- () Studio Deluxe Room – One Queen pull-down platform bed, one Queen sofa bed, full kitchen, one bath

Suites may be available for an additional upgrade fee of \$20-\$40 per night, plus tax and service fee.

Package Includes

Wednesday & Thursday lodging & Registration Fee
Breakfast Thursday & Friday
Dinner & Cockatil Reception Wednesday & Thursday

Two-day Lift Ticket
All Taxes, Gratuities and Service Fees on Packaged Items.
All CEU Seminars Included as well

I DO NOT SKI

If you do not ski, please enter the # of non-skiers staying within the same room #. _____

The value for a Two-Day Lift Ticket is \$80 and will be subtracted from the package price based on room occupancy.

Special Requests/Allergies:

Deposit Policy: For bookings made 14 days or more prior to arrival on a multiple night stay, a deposit of 50% of the reservation value is due at time of booking. The remaining balance will be charged 14 days prior to arrival on credit card given at time of booking. For one night stays full payment is due at time of booking. For bookings made 14 days or less prior to arrival, full payment is due and includes a \$50 non-refundable booking fee.

Individual reservations must be canceled 8 days prior to arrival for deposit to be refunded minus a \$50 cancellation fee. Reservations will automatically lose 100% of deposit if cancelled inside the 7 days prior to arrival. Early departures will be billed for full reserved stay.

SPA TREATMENTS AVAILABLE

Treat yourself to one of many spa treatments offered at Elements Spa within the hotel.

- Massage
- Facials
- Body Treatments
- Nails

Reservations required: 603.374.2150



Vendor Sponsorship Form

Table Top Product Show

Full Table Cost - \$300.00

Sponsorships

Keynote Speaker - \$300.00

Dinner (Wednesday) - \$250.00

Fire Protection Trivia Night - \$250.00

Dinner (Thursday) - \$250.00

Breakfast (Thursday) - \$200.00

Breakfast (Friday) - \$200.00

Evening Reception (Wednesday) - \$250.00

Evening Reception (Thursday) - \$250.00

Fun Run - \$250.00

Fire Works - \$300.00

Items for a live auction. Be creative!

Thank you to the 2016 Fireworks Sponsors:

A&E Fire Protection, Arden Engineering, ASCO, Best Automatic, City Point FP, EM Duggan, FW Webb, Globe Sprinkler, JC Cannistraro, Mammoth Fire, Local 550, Fire Pump Testing Company, Hiller Companies, Tyco

Company Name: _____

Event: _____

Please make checks payable to:

NEAFPSD

64 Washington Street

Whitman, MA 02382

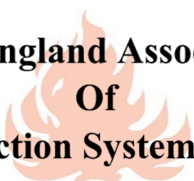
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Exhibitor Application Form

Exhibitor Information

Company: _____

Name: _____

Address: _____

City, State, Zip Code: _____

Phone: _____

Email: _____

Website: _____

Contact: _____

Please list below the products you will be representing at the product show:

Please list below the people that will be representing your company at the product show:

Tables are available for \$300.00. Space is available on a first come first serve basis. We know we will run out of space fast but would like to accommodate everyone. We ask that you reserve a table via phone or E-mail ASAP and that we receive your check by 3/1/18.

Please make checks payable to:

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Whitman, MA 02382

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